



Estd.: 1962  
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With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA

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शिवाजीविद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र

□ दुरध्वनी: (ईपीएबीएक्स) 2609000

□ तार: युनिशिवाजी फॅक्स: 0091-0231-2691533 व 0091-0231-2692333

□ Department of Sports: Fax- 0231-2694619. Phone Nos.- 0231-2609266

□ Email id: hod.sports.shivaji@gmail.com, ptgaikwad64@gmail.com,

sports@unishivaji.ac.in

635/21-22

28/2/22

SU/Sports/21-22/F -21A/

Date:

To,  
The Principal,  
Arts, Commerce & Science College,  
Gadhinglaj-416 502,  
Tal. Gadhinglaj, Dist. Kolhapur.

**Subject:** Combined practice camp for All India Inter-University Cross-Country (M&W) Championship 2021-22.

Sir/Madam,

I am to inform you that the following player/s from your College has/have been **selected** to represent this University in the **All India Inter University Cross-Country (M&W)** championship will be held at **Mangalore University, Mangalagangothri** from **09/03/2022 to 10/03/2022**.

1. **Shri. More Vivek N.**
2. **Smt. Patil Rohini L.**

The selected player/s will be given a combined practice under the guidance of an expert. In this connection, I have to request you kindly to impress the following points on the player/s selected from your college.

1. They should report for the combined practice camp to the Department of Sports, Shivaji University, Kolhapur on **02/03/2022** at **11.00 a.m.**
2. The player/s may please be instructed that they will have to proceed to the venue directly from Kolhapur, if selected in the University team. They may, therefore, asked to bring with them sufficient clothing, bedding etc.
3. The player will be paid TA/DA according to the University rules in this regard. खेळाडूंनी सराव शिबीरा करिता येते वेळी स्वतःचे राष्ट्रीयकृत बँकेचे पासबुक (पहिल्या पानांची) छायांकित प्रत आणणे बंधनकारक आहे. खेळाडूंचे स्वतःचे राष्ट्रीयकृत बँक खाते नसल्यास शिबीरास सहभागी करून घेतले जाणार नाही याची कृपया नोंद घ्यावी.
4. कोवीड-19 बाबत प्रसिध्द करण्यात आलेल्या नियमावलीचे पालन करावे. (सरावशिबीर, पश्चिम विभागीय व अखिल भारतीय आंतरविद्यापीठ स्पर्धेसाठी)
5. You may ask each selected player/s to purchase a IIInd Class Railway ticket or a ticket for the S.T. Bus and reach Kolhapur in time for the combined practice. The University will reimburse the fare on his/her arrival at Kolhapur.
6. **IMPORTANT: Two Sets Xerox Copies of the Xth and XIIth Std. Certificates and Previous Appeared Exam Mark list/s of each player/s duly attested by the Principal/Non-Employment certificate/Undertaking of Player/s to be submitted by the Principal to this office with the player/s coming for combined practice. Failing which the player/s will not be allowed to attend the combined practice camp.**
7. It may specifically be brought to the notice of each player that his/her absence from the combined practice **within two days** will result in the cancellation of his/her selection.
8. Each player should bring with him/her his/her Identity Card along with **Two 3 x 2.5 cm (Stamp size)** Photographs and Eligibility.
9. In case any player is unable to come to Kolhapur and accompany the team his/her inability should please be communicated to this office immediately.

Thanking you,

Yours faithfully,

I/c Director,  
Sports & Physical Education,  
Shivaji University, Kolhapur.



Shri. Syresh Shyl  
28.02.2022

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# SHIVAJI UNIVERSITY, KOLHAPUR

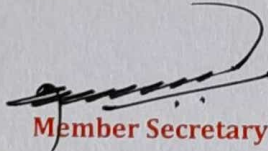
## Board of Sports and Physical Education



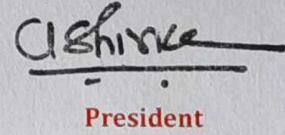
Estd. 1962

### Certificate

This is to certify that Shri/Smt. *Patil Rohini Laxman* *Alaka*  
of the *Arts, Commerce & Science College, Gadhinglaj*  
was selected as *Member* of the Shivaji University Team which participated in  
the Inter University *Cross Country* Tournament / Championship held at *Mangalagangothri*  
the year 2021 -2022 (W)

  
Member Secretary

Board of Sports And Physical Education

  
President

Board of Sports And Physical Education

18 JUL 2022





# SHIVAJI UNIVERSITY, KOLHAPUR

## Board Of Sports and Physical Education

No.

You Shri / Smt. *Patil Rohini Laxman* of  
*Arts, Commerce & Science College, Gadhinglaj* have shown  
distinction and won *Bronze Medal* in the All India Inter-University  
Competition in *Cross-Country (W)* in the year *2021-2022*. You have brought unique  
honour to your Alma Mater.

Therefore this University Colour is awarded to you on this *19<sup>th</sup>* day of  
*May 2023* as a mark of your distinction in *Cross-Country (W)*.

You shall always bear in mind that this distinction entails upon you the responsibility of preserving  
the honour of this University Colour.

Please remember that you alone shall have a right to wear.

**Member Secretary**

Board of Sports And Physical Education

**President**

Board of Sports And Physical Education