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Discourse on Citizenship Amendment Act, 2019

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Introduction:

Citizenship Amendment Act, 2019 is a burning issue in India. Various organizations, Political Parties and individuals are opposing to CAA. They are protesting against to CAA by rallies and demonstration in Delhi, West Bengal, Kerala, Meghalaya, Manipur, Mizoram, Arunachal, Tripura, Nagaland and Assam. Uttar Pradesh is most affected state. 35 people are dead and numbers of injured in Uttar Pradesh and Assam. 2000 cases are registered against the protesters. Mostly younger are against the CAA. On the other hand advocates are supporting to the Act by demonstration. It is an attempt to understand discourse of the current issue of CAA in this research paper.

Objectives of research:

1. To understand The Citizenship Amendment Act, 2019.
2. To understand reasons behind protest against The Citizenship Amendment Act, 2019.
3. To focus views of supporters on Citizenship Amendment Act, 2019.
4. To evaluate The Citizenship Amendment Act, 2019.

Hypothesis:

1. The Citizenship Amendment Act, 2019 is a violation of Article 14 and Secularism of the Indian constitution.
2. The Citizenship Amendment Act, 2019 is communal division of India and breaking the integrity of India.

Research Methodology:

Descriptive and evaluation method is used. Primary and Secondary data is used for



Unstable and unhealthy social circumstances created by the CAA which influenced international affairs. Even friendly countries like Israel issued an advisory to their citizens not to travel to India. In places like Goa and Agra, tourism is down by more than 50%.¹⁰

CAA opened legal window for citizenship to those illegal Hindus tackled after NRC (National Register for Citizenship) process. Which will affect the North-East India. It is new vote bank formed by the Bhartiya Janata Party. CAA putting extra burden on in North-East and other parts of India. All Assam Students Union advisor Samujjal Kumar Bhattacharya said. The people of Assam will not accept the Act at any cost as it will bring big threat to the Assamese language, culture. It is fact that, not only these six minorities are assaulted in Afghanistan, Bangladesh and Pakistan but Ahemadis, Hazaras and Vahabis also assaulted in these countries, which are Muslims. When we understand discourse about CAA, few questions raised in mind. Like, Was Indians demanded CAA strongly?

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